Permit #F00149351

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00149351 **Type of Permit:** FILMING **Release Date:** 03/08/2019

Production Company BOY IN THE CASTLE

Insured Company Name BOY IN THE CASTLE
Contact Phone No. 1 818-212-1880
Contact Phone No. 2
Fax
Address 2233 FAIR VIEW OAK TERRACE
LOS ANGELES, California 90039

Production Title IN THE DARK

Type of Production Music Video

Producer Jamee Ranta

Director Nick Phillips

1st AD Niko Philipides

Production Manager AC Smallwood

FilmL.A. Coordinator Tara Kramer

Location Manager Robin Spears
Primary Phone Mobile - 678-296-2746
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - 000-000-000000
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,255.00

Number of Locations 1

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Summary Information — Location

Permit Number F00149351
Production Company BOY IN THE CASTLE
Insured Company BOY IN THE CASTLE
Production Title IN THE DARK

Location Manager Robin Spears
Primary Phone Mobile - 678-296-2746
Secondary Phone

Location Address 4560 Worth St, Unincorporated LA County, CA, 90063

Location Type Business/Industrial complex

Film Dates 3/11/2019 - 3/12/2019 07:00 - 01:00 2 days

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No cast or crew parking on area streets

Please see attached document BITC - AA.pdf

Equipment on Location

Type	Quantity
5 Ton Truck	2
Cast/Crew vehicles	70
Generator	1
Honey Wagons	1
Trailers	2
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	50
Extras	25
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Equipment on property; Interior Dialogue; Interior models against scenery; Interior motion without sound; Interior music performance and amplified playback; WATER BASED SMOKE; Fire Bars, Candelabras, & Fire Spitters for Fire. Sprinkler Bar for Water. ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Greg Graham Final Approver

Coordinator Note LA COUNTY FIRE 19-0602-1, FSA REQUIRED

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Summary Information — Location

Permit Number	F00149351	**Location Manager**	Robin Spears
Production Company	BOY IN THE CASTLE	Primary Phone	Mobile - 678-296-2746
Insured Company	BOY IN THE CASTLE	Secondary Phone	
Production Title	IN THE DARK		

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
1630 San Pablo St, Los Angeles, CA, 90033

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Boy in the Castle (Zubin Anklesaria (Boy in the Castle)) ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **01/31/2019** By _____
Representative's Signature

Boy in the Castle	**2233 Fair Oak View Terrace**
Name of "Principal" (Production Company)	Principal's Address
Zubin Anklesaria	**Los Angeles, CA 90039**
Print Princpal Representative's Name	City, State, Zip Code
Production Coordinator	**619.985.7919**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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